# CITY OF CONCORD PLANNING & ZONING COMMISSION Meeting Agenda Tuesday, July 16, 2024, at 6:00 PM City Hall Council Chambers - 35 Cabarrus Avenue West

I. <u>CALL TO ORDER</u> - *Chair* 

II. CHANGES TO THE AGENDA

**III.** <u>APPROVAL OF THE MINUTES</u> - <u>Motion</u>, <u>second</u>, <u>and vote needed</u>.

IV. OLD BUSINESS

V. <u>NEW BUSINESS</u>

## 1. Z-07-24 (Legislative Hearing)

**R-S Matco, LLC** has submitted a Zoning Map Amendment application for +/- 12.16 acres of property located at 2014 NC HWY 49 S. from Cabarrus County LI (Limited Industrial) to City of Concord I-1 (Light Industrial). PIN 5518-94-6683.

- a. Open Public Hearing by Motion Motion, second, and vote needed.
- b. Staff Presentation
- c. Staff Recommendation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion Motion, second, and vote needed.
- g. Approve Statement of Consistency by Motion Motion, second, and vote needed.
- h. Approve/Deny Zoning Amendment with by Motion Motion, second, and vote needed.

### 2. SUP-01-24 (Quasi-Judicial Hearing)

**Christenbury Investors, LLC** has submitted a comprehensive sign package application for property located at 9620 Christenbury Pkwy. PIN 4589-27-3952.

- a. Witnesses to be sworn in
- b. Open Public Hearing by Motion Motion, second, and vote needed.
- c. Staff Presentation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion Motion, second, and vote needed.
- g. Approve Findings of Fact by Motion Motion, second, and vote needed.
- h. Approve Conclusions of Law by Motion Motion, second, and vote needed.
- i. Approve/Deny Conditions and Permit by Motion *Motion, second, and vote needed.*

#### VI. <u>PETITIONS AND REQUESTS – NO PUBLIC HEARING REQUIRED/PRESENTATIONS AND DISCUSSIONS</u>

- 1. The Boulevards of Concord Corridor Study
  - a. Staff Presentation
  - b. P&Z Recommendation to City Council Motion, second, and vote needed

#### VII. <u>Recognition of Persons Requesting to be Heard</u>

# VIII. MATTERS NOT ON THE AGENDA

# IX. ADJOURNMENT

PLEASE NOTE: IN ACCORDANCE WITH ADA REGULATIONS, ANYONE WHO NEEDS A SPECIAL ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE PLANNING & NEIGHBORHOOD DEVELOPMENT DEPARTMENT AT 704-920-5152 AT LEAST TWENTY-FOUR (24) HOURS PRIOR THE MEETING.