CITY OF CONCORD PLANNING & ZONING COMMISSION Meeting Agenda Tuesday, June 18, 2024, at 6:00 PM City Hall Council Chambers - 35 Cabarrus Avenue West

I. <u>CALL TO ORDER</u> - Chair

II. CHANGES TO THE AGENDA

III. <u>APPROVAL OF THE MINUTES</u> - <u>Motion</u>, <u>second</u>, <u>and vote needed</u>.

IV. OLD BUSINESS

V. <u>NEW BUSINESS</u>

1. Z(CD)-23-23 (Legislative Hearing)

Rick Meeks has submitted a Zoning Map Amendment application for +/- 2.443 acres of property located at 200, 202, 206 Winecoff Rd from C-2 (General Commercial) to I-1-CD (Light Industrial – Conditional District). PIN 5612-82-5157.

- a. Open Public Hearing by Motion Motion, second, and vote needed.
- b. Staff Presentation
- c. Staff Recommendation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion Motion, second, and vote needed.
- g. Recommend Statement of Consistency by Motion *Motion, second, and vote needed.*
- h. Recommend Zoning and LUP Amendment by Motion Motion, second, and vote needed.

2. Z(CD)-24-23 (Legislative Hearing)

Trey Davis has submitted a Zoning Map Amendment application for +/- 7.329 acres of property located at 1108 Warren C. Coleman Blvd from RM-1 (Residential Medium Density) to I-1-CD (Light Industrial – Conditional District). PIN 5539-56-8697.

- a. Open Public Hearing by Motion Motion, second, and vote needed.
- b. Staff Presentation
- c. Staff Recommendation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion Motion, second, and vote needed.
- g. Approve Statement of Consistency by Motion Motion, second, and vote needed.
- h. Approve/Deny Zoning Amendment with by Motion Motion, second, and vote needed.

VI. <u>PETITIONS AND REQUESTS – NO PUBLIC HEARING REQUIRED/PRESENTATIONS AND DISCUSSIONS</u>

1. TA-07-24 (Article 4 – Flood Prevention Provisions) Consider text amendment to Article 4 the Concord Development Ordinance (CDO) to address and incorporate the terminology and definitions contained within FEMA's latest model ordinance.

- a. Staff Presentation
- b. Commission Guidance-- Motion, second, and vote needed

VII. <u>Recognition of Persons Requesting to be Heard</u>

VIII. MATTERS NOT ON THE AGENDA

IX. ADJOURNMENT

PLEASE NOTE: IN ACCORDANCE WITH ADA REGULATIONS, ANYONE WHO NEEDS A SPECIAL ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE PLANNING & NEIGHBORHOOD DEVELOPMENT DEPARTMENT AT 704-920-5152 AT LEAST TWENTY-FOUR (24) HOURS PRIOR THE MEETING.