# CITY OF CONCORD PLANNING & ZONING COMMISSION Meeting Agenda Tuesday, April 18, 2023 at 6:00 PM City Hall Council Chambers - 35 Cabarrus Avenue West

- I. CALL TO ORDER Chair
- II. CHANGES TO THE AGENDA
- **III.** <u>APPROVAL OF THE MINUTES</u> *Motion, second, and vote needed.*
- IV. OLD BUSINESS
- V. NEW BUSINESS

### 1. Z-09-23 (Legislative Hearing)

**Administrative** zoning map amendment for properties in Brandon Ridge Phases 2&3 from un-zoned to Residential – County Originated (R-CO). Various PINs.

- a. Open Public Hearing by Motion Motion, second, and vote needed.
- b. Staff Presentation
- c. Staff Recommendation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion *Motion, second, and vote needed.*
- g. Approve Statement of Consistency by Motion *Motion, second, and vote needed.*
- h. Approve/Deny Zoning Amendment by Motion Motion, second, and vote needed.

# 2. SUP-07-21 (Quai-Judicial Hearing)

**Robinson Weeks Partners** has submitted a Special Use Permit application for +/- 49.85 acres of property located at 4208 Davidson Hwy for the purpose of building an office, warehouse, distribution, and light industrial business park. PINs 5601-88-8181, 5601-87-9077, and p/o 5601-87-7425.

- a. Witnesses to be sworn in
- b. Open Public Hearing by Motion Motion, second, and vote needed.
- c. Staff Presentation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion Motion, second, and vote needed.
- g. Approve Findings of Fact by Motion *Motion*, second, and vote needed.
- h. Approve Conclusions of Law by Motion Motion, second, and vote needed.
- i. Approve/Deny Conditions and Permit by Motion *Motion, second, and vote needed.*

### VI. PETITIONS AND REQUESTS - NO PUBLIC HEARING REQUIRED/PRESENTATIONS AND DISCUSSIONS

- 1. TA-03-23 Consider a text amendment to amend the height for accessory structures.
  - a. Staff Presentation
  - b. Commission Guidance-- Motion, second, and vote needed

## VII. RECOGNITION OF PERSONS REQUESTING TO BE HEARD

### VIII. MATTERS NOT ON THE AGENDA

### IX. ADJOURNMENT

PLEASE NOTE: IN ACCORDANCE WITH ADA REGULATIONS, ANYONE WHO NEEDS A SPECIAL ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE PLANNING & NEIGHBORHOOD DEVELOPMENT DEPARTMENT AT 704-920-5152 AT LEAST TWENTY-FOUR (24) HOURS PRIOR THE MEETING.