# CITY OF CONCORD PLANNING & ZONING COMMISSION Meeting Agenda Tuesday, October 18, 2022 at 6:00 PM City Hall Council Chambers - 35 Cabarrus Avenue West

- I. CALL TO ORDER Chair
- II. CHANGES TO THE AGENDA
- **III.** APPROVAL OF THE MINUTES *Motion, second, and vote needed.*
- IV. OLD BUSINESS
- V. NEW BUSINESS

### 1. Z(CD)-17-22

**Kate Underwood.,** has submitted a Zoning Map Amendment application for +/- 5.203 acres of property located at 4221 Davidson Hwy from C-2-CD (General Commercial-Commercial District) and RV (Residential Village) to C-2-CD (General Commercial-Conditional District) for the purpose of modifying conditions of the conditional district and rezoning one parcel from residential to commercial use. PINs 5601-76-8677, 5601-86-0911, 5601-86-0639, 5601-86-1920, 5601-86-1740, 5601-86-1574, and 5601-77-9010.

- a. Open Public Hearing by Motion *Motion*, *second*, *and vote needed*.
- b. Staff Presentation
- c. Staff Recommendation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion *Motion*, *second*, *and vote needed*.
- g. Approve Statement of Consistency by Motion *Motion, second, and vote needed.*
- h. Approve/Deny Zoning Amendment by Motion *Motion, second, and vote needed.*

### 2. Z-18-22

**Pastor Robert Jackson** has submitted a Zoning Map Amendment application for +/- 2.04 acres of property located at 757 Harris St. NW from RM-2 (Residential Medium Density) to O-I (Office Institutional) for the purpose of continuing operations as a church and enable replacement of church signage. PIN 5621-14-7002.

- a. Open Public Hearing by Motion *Motion*, *second*, *and vote needed*.
- b. Staff Presentation
- c. Staff Recommendation
- d. Applicant's/Proponent's Testimony
- e. Opponent's Testimony
- f. Close Public Hearing by Motion *Motion*, *second*, *and vote needed*.
- g. Approve Statement of Consistency by Motion *Motion, second, and vote needed.*
- h. Approve/Deny Zoning Amendment by Motion *Motion*, *second*, *and vote needed*.

# VI. RECOGNITION OF PERSONS REQUESTING TO BE HEARD

## VII. MATTERS NOT ON THE AGENDA

## **VIII.** ADJOURNMENT