HISTORIC PRESERVATION COMMISSION MEETING AGENDA
Wednesday, July 12, 2023 at 6:00 PM
City Hall Council Chambers, 35 Cabarrus Avenue West

1. CALL TO ORDER - *Chair*

2. ORDER OF BUSINESS - *Chair (Ask Staff if there are any adjustments to agenda)*

3. INTRODUCTIONS - *Chair and Commissioners (give your name for the record)*

4. APPROVAL OF MINUTES - *Motion, second, and vote needed.*

5. SWEARING IN OF WITNESSES - *Chair*

6. OLD BUSINESS - *Chair*

7. NEW BUSINESS
   H-13-23 (Quasi-Judicial Hearing)
   Arlene Harris has submitted a Certificate of Appropriateness application for the removal of a tree at 345 Union St S. PIN 5630-14-4814.
   - a. Open Public Hearing by Motion - *Motion, second, and vote needed.*
   - b. Staff Presentation
   - c. Applicant's Testimony
   - d. Other Testimony
   - e. Close Public Hearing by Motion - *Motion, second, and vote needed.*
   - f. Approve Findings of Fact by Motion - *Motion, second, and vote needed.*
   - g. Approve Conclusions of Law by Motion - *Motion, second, and vote needed.*
   - h. Approve/Deny Conditions and Permit by Motion - *Motion, second, and vote needed.*

   H-14-23 (Quasi-Judicial Hearing)
   Forest Hill United Methodist Church has submitted a Certificate of Appropriateness application for the removal of two trees at 265 Union St N. PIN 5621-60-3553.
   - a. Open Public Hearing by Motion - *Motion, second, and vote needed.*
   - b. Staff Presentation
   - c. Applicant's Testimony
   - d. Other Testimony
   - e. Close Public Hearing by Motion - *Motion, second, and vote needed.*
   - f. Approve Findings of Fact by Motion - *Motion, second, and vote needed.*
   - g. Approve Conclusions of Law by Motion - *Motion, second, and vote needed.*
   - h. Approve/Deny Conditions and Permit by Motion - *Motion, second, and vote needed.*

   STAFF UPDATES/DISCUSSIONS
   Handbook Updates
   - a. Discuss Committee's Progress

8. ADJOURNMENT

In accordance with ADA Regulations, please note that anyone who needs an accommodation to participate in the meeting should notify Planning & Neighborhood Development Department at 704/920-5152 at least twenty-four (24) hours prior to the meeting.